

Annual Steak Dinner

honoring Community Hero & Keynote Speaker **Richard Gonzmart**

Thursday, November 3, 2011 ~ Desert Grill, Busch Gardens Tampa Bay ~ 6:30 p.m

Gold Sponsor \$10,000

Eight reception and dinner tickets with premier seating ~ Sponsorship of two Boys & Girls Clubs members for the dinner ~ Logo recognition in program display presentation & on event website ~ Podium recognition ~ Two digital ads to run throughout evening on display presentation*

Silver Sponsor \$5,000

Eight reception and dinner tickets with premier seating ~ Sponsorship of two Boys & Girls Clubs members for the dinner ~ Name recognition in program, display presentation & on event website ~ One digital ad to run throughout evening on display presentation*

Bronze Sponsor \$3,000

Eight reception and dinner tickets with preferred seating ~ Sponsorship of two Boys & Girls Clubs members for the dinner ~ Bronze Sponsor listing in display presentation and program.*

Individual Tickets

___ Pair(s) at \$500/pair. (Save \$100)

___ Ticket(s) at \$300/ticket.

* print deadlines apply

I/we cannot attend but please accept this donation of _____ to help young people.

*Sponsorship Packages can be customized to fit the marketing needs of your company.
Please contact Chris Harrell at 813.769.7536 or charrell@bgctampa.org for more information.*

Business _____ Contact/Individual _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Fax (____) _____

Email _____

Payment of \$ _____ enclosed.

Check enclosed (Made payable to Boys & Girls Clubs of Tampa Bay)

Charge my/our credit card: Visa Mastercard AMEX Discover

Cardholder Name _____ Expiration Date _____

Credit Card # _____ Signature _____

Please bill me. (Sponsorships only. All payments must be received by September 15, 2011. Failure to meet this deadline may result in forfeiture of tickets to the general public)

Please mail commitment form to:

Boys & Girls Clubs of Tampa Bay ~ Attn: Steak Dinner ~ Steinbrenner Metro Service Center
1307 N. MacDill Avenue ~ Tampa, FL 33607~ (fax) 813.875.4428